



Visha (poison) and Vishaya (sensuous objects)

PUN — actually it is alliteration

There is a Pun in the word VISHA (POISON) and VISHAYA (sensuous objects) as pronunciation is more or less 80% similar. (VISHAYA)

An enticing object is endowed with a highly calamitous or disastrous nature (DOSHA) more than the poison of a ^{BLACK} COBRA (KRISHNA SARP)

The poison of a COBRA kills you (and makes you unconscious) only when the poison goes into the body by being bitten. BHOKTAR = The ~~only~~ one who experiences the poison by its going inside. HANTI = KILLS (figurative) or renders unconscious.

The OBJECTS send one to death just by one's seeing it (say the face of a beautiful woman or a sweet dish for a DIABETIC). CHAKSHUSHA = THE EYES
DRASHTA = THE SEER, APYAYAM = DISSOLUTION, END
IS FINISHES HIM.

There is a pun, actually it is alliteration, in the word *visha* (poison) and *vishaya* (sensuous objects) as pronunciation is more or less 80% similar. An enticing object (*vishaya*) is endowed with a highly calamitous or disastrous nature (*dosha*) more than the poison of a

black cobra (*Krishna sarpa*). The poison of a cobra kills you (and makes you unconscious) only when the poison goes into the body by being bitten. *Bhoktāram* = the one who experiences the poison by its going inside. *Hanti* = kills (figuratively) or renders unconscious. The objects send one to death just by ones seeing it (say the face of a beautiful woman or a sweet dish for a diabetic). *Chakshusha* = the eyes; *drashtaram* = the seer; *apyayam* = dissolution, end i.e. finishes him. (*Source Viveka Chudamani*¹)

¹ दोषेण तीव्रो विषयः कृष्णसर्पविषादपि ।
विषं निहन्ति भोक्तारं द्रष्टारं चक्षुषाप्ययम् ॥ ७७ ॥