

Three Words (Sanskrit) are the answer
 MAD RUPAM = BECOMING OF MY FORM
 TYAJA = LEAVE
 UBHAYAM = BOTH

THIS IS CALLED "HANS (SWAN) AVATAR" of GOD

THE PURE MIND IS DEFINED AS GOD HIMSELF.
 MIND IS FULL OF VASANAS - WHICH CREATE DESIRE
 - WHICH CREATE ACTIONS & FULL OF
 THOUGHT OF PAST, FUTURE

~~WHEN~~ THE IMPURITIES ARE INDELIBLE
 THROW IT AWAY ALONG WITH THE CONTAINER -
 NO THOUGHTS - NO MIND - THIS
 THE MIND WHO CREATED INDIVIDUAL EYE
 THE REALS ONLY IMPURITY IS TO THINK
 I AM AN INDIVIDUAL - When the impurity
 along with INDIVIDUALITY & MIND CONTAINER
 goes what remains is GOD & GOD ALONE.
 NO ^{COMMENTARIES} BOOKS EXPLAIN these things - So
 one has to sit & read them under some
 SANTS WHO HAVE SOME EXPERIENCE &
 BOOK KNOWLEDGE.

TOP EVOLVED PEOPLE DO NOT NORMALLY
 WRITE COMMENTARIES - THEY MAY WRITE
 BOOKS WHICH AGAIN REQUIRE COMMENTARIES.
 MIDDLE EVOLVED WHO WRITE COMMENTARIES
 DO NOT HAVE THE INTUITIVE KNOWLEDGE
 WHICH COMES OUT OF SADHANA & the consequent
 experiential knowledge.

THIS IS NOT ORIGINAL -
 BHAGAVATA THE FIRST BORN RISHIS - SANAKA etc go to creator
 & ask - IT IS THE MIND WHICH CREATES WORLDLY OBJECTS
 & the mind is a constituent of these objects. These
 objects again get imprinted in the mind & intertwined.

HOW TO REMOVE ALL THESE SENSUAL OBJECTS
 creator could not answer. He thought of Supreme Lord who
 came there as a SWAN. THE RISHIS ask "WHY ARE YOU"
 SWAN LAUGHS AT THEM - "DON'T YOU KNOW THERE IS ONLY
 ONE & NOT MANY. What question do you put? All PROSTITUTE
 & say "YOU MUST BE THE SUPREME LORD HIMSELF please
 solve our problem." He said

MAD RUPAM UBHAYAM TYAJA
 DON'T TRY TO SEPARATE OBJECTS FROM MIND - THROW
 BOTH OUT INTO SPECIFIC. HOW TO THROW - Take my
 form - I AM EXISTENCE - SO YOU BE - REMAIN IN AMNESS
 ALL WORLD & MIND DISAPPEAR - OR
 YOU CONSTANTLY THINK OF MY FORM AS SIVA & JESUS.
 BY CONSTANT THINKING YOU WILL GET IDENTIFIED WITH THEM.
 NEITHER MIND NOR OBJECTS remain.