

## **Striving for real transformation (handwriting)**

## Question:

I know fully well that we are in a dream called God's sport. But I cannot keep from being scared due to the fact that except for a microscopic few all around I see great people with good hearts drowning in their own spiritual (complacency).

Therefore – am I right to conclude that the same fate is very possible for me as well? And thus – I must "damn the torpedoes" and go full speed ahead disregarding creature comforts (to a safe degree) and strive and struggle for real – not theoretical transformation.

Forgive me, for I have brought this subject up a hundred times but you did confess you have patience (the opposite of anger).

HARIDH. The entire questions similar doubter arese only because somewhere in the back of mind a minute worm of lack of full faith and chisbelief in the Lord or Divine Mathen perinste. We shald pray to the station strangther over FAITH in Here. We are not bottened about anybody else. Let us go ahead without a single look on the world & its in habitants. Dant you think that there is a big difference between the observer and all the suffering miss who appear in your dream. The dreams do scare us. The remedy is you when yo to the fact that the entire wold are you dream jegures & in the dream they are apport to live as they like. You have to wake up fully a then you will know that you alove pristed as the Always safe dreamen + the ever nothing else. Alternateurly have firm faith in the compation of be Mother who has brought you on the path of who has m reason to abandon you half- way to for fate. "All can't be happy at the same time". Similarly " All can't be only Spiritual & thinking of nothing but hod for 24 hans". What creature comfort - you + I lack today. The more we presed on the fath the mar your capacity to draw all the comparts + levering of the world tawands you, if you so want. It -

- 2 ---person lives a jourget life in order that all his savinge can be accumulated on day to be buch extent that he can purcher a \_ Buyalar + Car you have years the will not - regret that " the d have left all my \_\_\_\_ - creature comforte. I do not know whether \_ I'll be able to get a house built." \_\_\_\_ \_ on has to samigice little pleasures\_ \_ wohnstructure to gain the highest. Nothing\_ very big an ever be achieved with me - Some samifice. FAITE SURRENDER + PLAYERS, are the three somedies a if we pray we can get forth & surrender too. So. Prayers are of fime matter undatance ... In an life of wohntery surrander of all \_ dyich a pearon who could suffer in in \_\_\_\_ material life, where from have people \_ like Smender Bhei, Kalider Bhei & une, bon the Surgeon & Rage Bhashyan the sprang up who have rendered in help -- unasked i without any selfish metare of -\_ any seture gain from us.

yes. On municiation has to be full. It I still continue to ming up my \_\_\_\_ som a wife a key coverpondence with theme it undermines me spinitual lige \_ 2\_\_ -will continue to have relationship ,- go a \_\_\_\_\_ aly become I do not believe that Lard will come to my orescue in time of mergenoy, Ethen Jegle - my son, my hites my mother do are only mine a bing -Mood selations will come to my telp\_ in menging of tealthy parenty a - other matters of a my future Survity .\_\_\_ When I underwint the greations which --full way we will be looked after by \_\_\_ \_the Mother. For have no idea has much the Mother is prepared to do jo we men when \_are do only partial surrender. Nova than \_\_\_\_ jave attention for the ultimate goal . to - -De not see here & that & your reigh = \_ downs til yn rach the gunt - - -

۰. No. Date\_ the Can-race competition in Inof concentrating solely on you Frack -your compa titor fai t su to a getting into accidente of <u>\_\_\_\_\_2n</u> them fail  $\mathcal{T}$ ill unerred + ..\_ hec a reach the goal never botten to look ··· Joo - ne ring the Jon do my thing for  $\mathcal{V}$ d, if it still wints \_\_ Be A re whole both eyes are be h with book lealter say signant to the that E KING REMENT