

OM

The Pure on' callbe like this. There are some people, who, without understanding the purpose of MANDUKYA WPANSARD teaching, direct the interaction by starting with 'A' (with was le sound of the as in tender) developing it into the les in HUNDI) and sending in long drawn 450. The aread are is to me long chain 'OM' Sound which may be arrichard as pure. siches to, people who recite it with devices - that OM is a SAGUNA BRAIMAN capable of July ling devices on the other hand, if we consider it do it is that material material motive it may he pure 'OM'

The one who concentrates on the figure of ALPHABET' OM' or as an effulgent symbol it is as contracted with OM as Pur Consciousness (not wer as sound) - the latter way be Consider as Pare. So the interpretation is at various tons timple questions blossom Conflux answers

The Pure 'Om' could be like this.

There are some people, who, without understanding the purpose of Mandukya Upanishad teaching, divide the intonation by starting with 'A' (i.e. sound of ū as in ūnder) developing into ū (as in Hūndi) and ending in long drawn 'M'. The correct one is — one long drawn 'OM' sound which may be considered as pure.

As Mandukya speaks of material riches too, people who recite it with desires – that OM is a Saguna Brahman capable of fulfilling desires. On the other hand, if we do it without material motive it may be pure 'OM'.

The one who concentrates on the figure of alphabet 'OM' or as an effulgent symbol as contrasted with 'OM' as Pure Consciousness (not even as sound) — the latter may be considered as pure.

So the interpretation at various levels is different.

Your simple questions blossom into complete answers.

DM NILL NOT SUIT ALL.

- SCRIPTURES MORIBIT CHANTING OF ON

AS a fate by hambelders. IT will

complicate matters. There will be

tour of work one may loke savity.

This is reactly what happened to a

disriple of mine (a shop heeper at

theman) whom I warred against

There which do Surgary without

anaesthein. The shock can't be brone

by all.

IT IS ARDFE DANCE.

TILL YOU BGCOME SMAIRITUOCKY

MATURE YOU CAN'T DESCHARD

YOUR DUTIES TO Javents, mije,

Children, society, country to: - as fur

6(TA. If you can't propose spire bally

a in jan became a kinner by

Joilary in duhis due to way girdone

from people without projen knowledge

of Scriptores, that man will go down.

OM WILL NOT SUIT ALL.

Scriptures prohibit chanting of OM as a japa by householders. It will complicate matters. There will be tug of war and one may lose sanity. This is exactly what happened to a disciple of mine (a shopkeeper at Chennai) whom I warned against Japas which do surgery without anesthesia- the shock can't be borne by all.

It is a rope dance - till you become spiritually mature you can't disregard your duties to parents, wife, children, society, country, etc. — as per Gita. If you can't prosper spiritually and if you become a sinner by failing in duties due to wrong guidance from people without proper knowledge of scriptures, that man will go down.