

Shanta-Ananda – The Bliss of Silence

Dukha Sanyoga Viyogam

THE WORD IS SAMYDER DUKHA SMYDER VIYDERD. MEANS HE IS NOT AWARE WHEN THE SORROW CAME * NOEN IT LEFT. WORD DUKHA = unherginess + Source HE GOES BEYOND SORROW THAT HE IS NOT AWARE OF ITS SANYOGA (MEETING NUMON) & VIYOGA (Beforkan, Surreuce). THIS IS A FRATHER EXPANSION OF PREVIOUS STANZA. IN THE INEVIOLUS IT ONLY SAYS HE IS NOT AFFECTED - HERE WITHE BHINGS IN THE IDEA DE TRASCEMBERCE WITHE BHINGS IN THE IDEA DE TRASCEMBERCE Le WORD SORROW DUSAPPEARS FROM BIS DICTIONARY.

The word is Dukha Sanyoga Viyogam.

Means he is not aware when the sorrow came and when it left. Word dukkha = unhappiness and sorrow. He goes beyond sorrow so that he is not aware of its sanyoga (meeting or union) and viyoga (separation, severance).

This is a further expansion of the previous stanza. In the previous it only says he is not affected – here he brings in the idea of transcendence i.e. word sorrow disappears from his dictionary.