

Creation inseparable from the Creator

Gre man did penana for 50 year. BRAHMA (CAGATON) Come with a retire of Br gods & asked him -"I am pleased. till we what do you want ? I shall great you." " She I only went to know the purpose of all this creation why do you weater " A it is a great first . I can't tell it openly. Come wide. Let us go to that convox will tell you?

When they nached COLNER Brahme " Yore BLOODY FOOL, before all the gods, why the hell do you ask such firstach pusher' took here I myself do not how - what the puspete is. You have wasted SD your J ferrance on nothing. too home quietly a conjeg. Don't tell any body what I told gan? One man did penance for 50 years. Brahma (Creator) came with a retinue of Gods and asked him, "I am pleased. Tell me what do you want? I shall grant you." "Sir, I only want to know the purpose of all this creation. Why did you create?" "Oh it is a great secret. I can't tell it openly. Come aside. Let us go to the corner and I'll tell you."

When they reached the corner, Brahma told, "You bloody fool, before all the Gods why the hell do ask such foolish questions? Look here, I myself do not know what the purpose is. You have wasted 50 years of penance on nothing. Go home quietly and enjoy. Don't tell anybody what I told you."

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When you dreamt in dream -a full world of jurgle Arrown is unknown towne and of you but forget the Source -you but forget the Source -the dreamer. Why did you dream." When dreamer. Why did you dream." It dreamer. Why did you dream." You native - So GANDAPADA SAXS IN KONKE - THIS CLEATION IS A NATURE OF THE LORD - ANTO HOTH gouson.

GONDS PADA GIVES ALL THE THEONES provelut to for the question michadig " it is a leela-a play 2 hos' & fimally he says a according to me, it is his

What is the purpose of any creation? An art piece, a nice picture, a beautiful lily. It gives pleasure to the Creator. The purpose of your life is to please the Master. The creation and creator are inseparable in a Dancer. Nataraja created. YOU ARE NATARAJA – INSEPARABLE. So you give pleasure to your own Self.

When you dreamt in dream, a full world of people known and unknown come out of you but forget the source – the dreamer. Why did you dream? Your nature. So Gaudapada says in Karika – THIS CREATION IS A NATURE OF THE LORD – AUTOMATIC – goes on.

Goudapada gives all the theories prevalent for the question including, "It is a leela, a play of God" and finally he says, "According to me, it is His nature."