



Article on Gita

In my humble opinion, there is no base for considering “Kurukshetra” as personality – particularly the mind (intellect).

Kuru = Do (denotes ACTION through the senses of action – hands, feet, etc.)

Kshetra = A land (mainly a fertile land)

So Kurukshetra is the human body where through actions you can either sow the seeds of good karma or the seeds of bad karma and reap accordingly. There is always a fight between the good and the bad.

Pandu and Pandava means ‘white’ and ‘those belonging to white’ – i.e. all SATTVA GUNA which is white.

The word Kaurava is derived from the word KURU or ACTION – so they are action oriented i.e. full of RAJO GUNA whose chief characteristics are KAMA [Lust, Krodha (Anger) and Lobha (Greed)].

Sattva Guna enlists God on its side. So on any land (Kshetra), only the seed of Dharma (righteousness) can prevail and flourish. See the last (78th) verse in the 18th Chapter of Gita. From the seed of Dharma, prosperity and success are reaped. So this is Dharma Kshetra.

So the message is – The human body which is preponderant is Sattva Guna will be able to invoke the Lord on its side and succeed in the Goal of being victorious over this life. Keep God with you and success is assured. And God will come to you if you become a Pandava (full of Sattva Guna).